ABSTRACT OF
THE GLOBAL REVOLUTION
FOR A NEW HUMANISM

THE WAYS OUT FROM THE WORLD EMERGENCIES
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THE GLOBAL REVOLUTION

FOR A NEW HUMANISM

THE WAYS OUT FROM THE WORLD EMERGENCIES
The contents of this book are promoted and spread also on the website of UNIPAX, international NGO associated, since over twenty years, with the UN Department of Public Information

www.unipax.org

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WHAT IS IT?
IT’S A PROJECT
IT’S AN INVITATION

THANKS TO THE COLLABORATION OF UNIPAX THIS ABSTRACT IS SENT FOR FREE TO OVER 100,000 ASSOCIATIONS ALL OVER THE WORLD WHICH ARE INVOLVED IN THE PROMOTION OF FUNDAMENTAL HUMAN RIGHTS AND TO THEIR PEACEMAKERS.

IT’S A PROPOSAL, AN INVITATION TO PARTICIPATE DIRECTLY AND INTERACTIVELY IN DEVELOPING A MAJOR PROJECT FOR A NEW RENAISSANCE WHICH SHALL START A NEW HUMANISM.

IT’S IS THE ABSTRACT OF A CLEAR AND PRACTICABLE GLOBAL PROJECT WHICH AIMS AT ENSURING DIGNITY FOR OUR FUTURE AND FOR THE FUTURE OF COMING
You can participate directly and free of charge in the project through the site www.unipax.org without having to buy anything. In fact this abstract provides the key information to reach our goals.

A full essay and a pocket edition are available for those who might want to go more into detail. Part of the profits go to support the project.
THIS ABSTRACT IS THUS AN INVITATION TO TAKE PART IN A GLOBAL PEACEFUL REVOLUTION.

It is a very brief abstract of an absolutely innovative and challenging essay titled: “THE GLOBAL REVOLUTION FOR A NEW HUMANISM - The ways out from the world emergencies” in 18 chapters with over 350 pages and more than 80 quotes by important personalities. The text gives you the opportunity to participate consciously and directly in the “peaceful revolution” which starts a New Humanism through a New Renaissance. It is a revolutionary project which by unusual initiatives and new institutional tools leads to the principles of cosmopolitan democracy in the international institutional relationships and thereby to the safeguard and substantial application of fundamental human rights all over the planet.

This abstract also refers to the synthesis in pocket edition of the main text, easy to read, also called: “pocket revolution” which consists of about 100 pages and references to the main text via the expression: “read more”.
WHAT IS THE AIM OF THIS ABSTRACT?

TO INFORM YOU ABOUT THE REALIZATION OF AN IMPORTANT GLOBAL PROJECT FOR OUR FUTURE.

TO INVITE YOU TO REACT IN A FIRM BUT NON-VIOLENT WAY AGAINST THE CRITICAL SITUATION OF THE PLANET, TRANSFORMING THE PROJECT IN PRACTICAL ACHIEVEMENTS.

TO PROVIDE YOU WITH THE MEANS TO PARTICIPATE IMMEDIATELY IN THIS PROJECT BY SIGNING THE MAXI PETITION AND OTHER DOCUMENTS.

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TO GET YOU INVOLVED RIGHT NOW AS A PEACEMAKER TO REALIZE A NEW HUMANISM THROUGH A NEW RENAISSANCE TOGETHER WITH MANY FRIENDS FROM ALL CONTINENTS.

IF YOU ARE CONCERNED ABOUT YOUR FUTURE AND THAT OF YOUR CHILDREN THEN GO INTO THIS PROJECT AND COMMIT TO ACHIEVE IT.

TOGETHER WE CAN SUCCESSFULLY STAND UP TO THE MAJOR INTERNATIONAL PROBLEMS.
WHY IS THIS PROJECT NECESSARY?

In the dynamics of a globalization process without rules humankind seems resigned and adapts itself to a difficult socio-economic and political institutional situation, with the world divided in 200 sovereign and armed nation-states. In the absence of supranational democratic bodies these States are conditioned by a globalization, which they are not able to handle and which is increasingly enriching only a tiny “elite” while the masses are becoming poorer every day. These States cannot repair the serious imbalances of an ecosystem in great difficulty on their own. States that continue an insane arms race depriving the populations of precious resources which instead are needed to fight the many planetary emergencies, wars and mass emigrations included.

In short, humanity seems unable to react being constrained to undergo almost inevitably the happening of events, incapable of preventing and managing them in the interests of the world’s citizens.

You could say that nowadays man has the power to destroy the planet but not to govern it.
WE NEED TO CHANGE! YES WE CAN!

With this proposal we fill a gap. Until now we did not have a global project, or a goal to pursue, a goal which draws the general lines and objectives to achieve, although it may seem utopian. In this way we can give trust and new motivations for the active participation of citizens and, at the same time, we can spur young people to fight for a better future. **That is what this initiative aims to do.** In fact a global gandhian peaceful revolution project is presented in this work, which proposes to create a New Renaissance for a New Humanism, bearer of peace and social justice, in respect of human rights. **This is a global project for our future** which, points the way out of the global emergencies and aims to create new supranational institutions managed in accordance with the principles of cosmopolitan democracy. For this reason, it’s necessary to create a new United Nations Organization, i.e. a “democratic UN” therefore without veto rights, which may encourage the adoption of a “World regulation for civil coexistence” in the common interest.
THESE STEPS ARE CERTAINLY NOT EASY BUT ESSENTIAL IN ORDER TO PROCEED ON NEW SOCIO CULTURAL AND INSTITUTIONAL PATHS FOR THE LAUNCH OF A NEW HUMANISM. THIS WORK HELPS US TAKE THESE PATHS TOGETHER (see reference text and/or its pocket version).

PROBLEMS AND SOLUTIONS

FIRST OF ALL IT IS NECESSARY TO KNOW THE MANY SERIOUS PROBLEMS AFFECTING HUMAN-KIND AND THAT MIGHT AFFECT OUR FUTURE, AND ADDRESS THEM WITH APPROPRIATE MEANS AND DEMOCRATIC INSTITUTIONS.

NOW WE RECALL ONLY A FEW


THE SEVERE ECONOMIC CRISIS CAUSED BY FINANCIAL CAPITALISM IS PICKING OUR POCKETS TO THE BENEFIT OF A FEW ELITES.

THE VERY EXPENSIVE AND CRAZY ARMS RACE DRAINS PEOPLE AND EXPOSES THEM TO HUGE RISKS.

THE “MASTERS OF THE WORLD” WANT TO PERSUADE US THAT WHAT IS HAPPENING IS NORMAL AND INEVITABLE.
THIS ABSTRACT, THE “POCKET REVOLUTION” AND ESPECIALLY THE ESSAY “THE GLOBAL REVOLUTION FOR A NEW HUMANISM” EXPLAIN WHY THIS IS NOT TRUE. THEY SHOW US THE WAYS OUT AND A GLOBAL PROJECT FOR A NEW HUMANISM.

HOW CAN YOU PARTICIPATE?
BELOW WE PRESENT THE MANIFESTO OF THE REVOLUTION TO MAKE YOU UNDERSTAND THE INTERACTIVE PROJECT. THE MANIFESTO SHOWS US WHAT WE NEED TO DO TO TAKE ACTIVE PART AS PEACEMAKERS IN THE NEW RENAISSANCE AND THE SUBSEQUENT START OF A NEW HUMANISM.

MANIFESTO
OF THE PEACEFUL GLOBAL REVOLUTION FOR A NEW HUMANISM
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Considering the world’s serious emergencies and the critical socio-economic and environmental conditions under which people live because of the obtuseness and selfishness of a few and because of the indifference of too many, we have decided to mobilize
for a more civilized and peaceful coexistence in a society which is more balanced, fair, cohesive and human, and we immediately want to put in place concrete and courageous behaviours to show our firm commitment to self-defence and to change.

LETS SIGN THE MAXI PETITION ADDRESSED TO ALL THE HEADS OF STATE AND GOVERNMENT to start a new international democratic governance.

LETS ADHERE TO THE COMPLAINT DOCUMENT against political-economic bodies, for the damages caused in many countries by the crisis.

LETS PROPOSE THE “WORLD REGULATION FOR CIVIL COEXISTENCE” to immediately address the most serious world emergencies.

LETS USE “FISCAL DISOBEDIENCE” if we do not get adequate answers to our complaints and requests.

LETS ENTRUST OUR SAVINGS TO ETHICAL BANKS OR TO ETHICALLY COMMITTED BANKS giving a strong signal to the socio-political and financial world.

LETS SPREAD THESE PROPOSALS THROUGH THE INTERNET as peacemakers and promoters of a non-violent revolution.
PARTICIPATE CONSCIOUSLY

IT’S ADVISABLE, BUT NOT ESSENTIAL, THAT YOU ADHERE TO THE PROJECT AFTER HAVING TAKEN NOTE OF A VARIETY OF INFORMATION EXTRACTED FROM THE TEXTS WHICH INSPIRE THIS ABSTRACT.

To participate consciously: you need to know how and why we arrived at this international disorder, at this global crisis (ethical, socio-political, military, economic and financial crisis) as well as it is essential to know how to get out. Below you can find the key topics which enable you to act accordingly.

“Modernity has failed. We need to build a new humanism, otherwise the planet will not be saved”.

(Albert Einstein)

To understand the relationship between economic and financial crisis and globalization, and the relationship between financial capitalism, neoliberalism and nation-states (explained in detail in the essay and/or in its pocket version) it is also necessary to take into account this FUNDAMENTAL CHANGE: the political power which has been exercised for centuries within the nation-state in a limited and well-known national territory where the state could exercise its political monopoly and impose its own rules, was suddenly absorbed by globalization and influenced and
greatly limited by the advent of a new world, exploited and dominated by the global market, which is wanted by the global financial and economic elite and strongly supported at a socio-cultural level by the neoliberal doctrine. We must understand that it is time for nation-states to transfer part of their sovereignty to supranational bodies ruled by the principles of cosmopolitan democracy, also because many serious planetary emergencies cannot be addressed and solved by individual countries.

IT IS ALSO IMPORTANT TO TAKE NOTE OF THE LACK OF INTERNATIONAL DEMOCRATIC ORGANIZATIONS.

SIGN THE MAXI PETITION TO DEFEND YOURSELF FROM PREDATORY FINANCIAL CAPITALISM! It is useful, however, to know the tools and mechanisms used to extract money from money through the virtual economy (financial casino), often at the expense of the real economy (shadow banking, securitization, leverage, derivatives, institutional investors, hedge funds, libor, spreads, tax havens, wild speculation, stock exchanges, dark-pools, currency war...) (see reference text and/or its pocket version).

The great speculation must be monitored and controlled in some way because, in this globalization without rules, national laws are not sufficient to protect people.
SIGN THE MAXI PETITION FOR ETHICS IN ECONOMICS and remember that: if democratically managed in the interests of people and not of the prevailing economic and financial powers, globalization has the potential to encourages a proper functioning of the free market and has the potential to produce huge benefit for all, but precise global rules must be applied urgently in compliance with cosmopolitan democracy and social justice (see reference text and/or its pocket version).

IT’S NECESSARY TO TAKE NOTE OF THE PROBLEMS OF THE LABOUR MARKET AT GLOBAL LEVEL such as precarious work, unemployment, displacement, unfair competition, lacking compliance with workers’ rights. It is equally essential to acknowledge the lack of democratic international bodies, as here proposed, able to regulate global markets while protecting workers and companies from unfair competition and from the distortions of a globalized market out of control (see reference text and/or its pocket version).

Globalization without rules, unfair competition and the race for relocation have contributed to leave many young people out of the production system in the industrialized countries by encouraging, in particular, the permanent use of precarious work while too often, in developing countries the rights of workers are not respected.
WHETHER YOU ARE A YOUNG STUDENT, A PRECARIOUS WORKER, UNEMPLOYED, A TRADER, A CRAFTSMAN, A FREELANCER, A PRIVATE OR PUBLIC EMPLOYEE, A PENSIONER, FOR ALL MALES AND FEMALES, THE MOBILIZATION IS NEEDED TO PROMOTE AND PROTECT EMPLOYMENT FOR EVERYONE.

SIGN THE MAXI PETITION TO GIVE EMPLOYMENT AND WORKERS PROPER DIGNITY AND DON’T FORGET THAT: when precariousness is used permanently as a system for best performance at the lowest cost it becomes exploitation of labour.

IF YOU CARE ABOUT ENVIRONMENT get moving and address the urgent issues related to the environmental preservation and protection to avoid the serious crisis predicted for the coming decades (between 2040 and 2050), fight the looting of natural resources, the pollution problems, the CO2 trade and the distortion of the agricultural and food market. **We live in an extremely serious situation which needs immediate interventions!** Everything seems to flow as usual around us, more or less “normally”, but we must mobilize immediately to reverse a trend that can put a strain on our life, and particularly on that of our children and of our grandchildren! **LET’S PROTECT OUR PLANET ALL TOGETHER!**
SIGN THE MAXI PETITION AND THE OTHER DOCUMENTS TO GET DEMOCRATIC SUPRANATIONAL BODIES ABLE TO ENFORCE ENVIRONMENTAL RULES ALL OVER THE WORLD AND TO TARGET THE MOST SERIOUS VIOLATIONS BY AN INTERNATIONAL ENVIRONMENTAL CRIMINAL COURT (see reference text and/or its pocket version).

FOR A BETTER SOCIAL JUSTICE
A globalization without democratic management and without the capability to address and solve the various emergencies also implies an unjust distribution of wealth which highlights inter alia the serious shortcomings of politics and its frequent subordination to the financial system, which again highlights the lack of qualified and honest statesmen, of transparency in the management of public affairs and the inadequacy of existing international institutions (see reference text and/or its pocket version).

Winston Churchill said: “A politician worries about the next elections, a statesman worries about the next generations”.

LET’S WORK TOGETHER TO BE A “STATESMAN PEOPLE”, ONLY THIS WAY WE CAN HOPE FOR A BETTER WORLD.

PLEASE BE AWARE THAT In 1980, the richest country of the world owned a wealth equal to about 90 times that of the poorest one; nowadays, inequality has risen nearly 300 times; the 1,000 richest peo-
people in the world have a patrimony roughly double the total patrimony of the 2.5 billion poorest people. Politics, instead of adapting economy to society, adapts itself and the society to the economy and in particular to the dominant financial system.

SIGN THE MAXI PETITION FOR A BETTER AND UNITED WORLD! AND TO START UP A SUPRANATIONAL STUDY CENTER FOR A MORE EQUITABLE DISTRIBUTION OF WEALTH (see reference text and/or its pocket version).

EVEN IF YOU ARE NOT A EUROPEAN CITIZEN you should know that: Europe needs real statesmen able to help people implementing a new EU, fulfilling a unification process which is so far from being completed!

A new Europe, together with the most illuminated countries, should contribute decisively to strengthen UN and to its democratic reform; Europe, together with the other countries, can become promoter and leader of the construction of a NEW INSTITUTIONAL ARCHITECTURE and of a NEW DEMOCRATIC AND ETHICAL ECONOMY at international and global level, which we need so much (see reference text and/or its pocket version).

MOBILIZE YOURSELF AND ASK FIRMLY, TOGETHER WITH THE MORE THAN 100,000 ORGANIZATIONS ALL OVER THE WORLD COMMITTED TO THE OBSERVANCE OF FUNDAMENTAL RIGHTS
AND CIVIL COEXISTENCE AND WITH THEIR MILLION OF PEACEMAKERS, that the principles of cosmopolitan democracy be applied in the governance of globalization, in the field of: ecosystems, labour, social justice and global emergencies. We need to start with a democratization of the whole system of the United Nations’ Organization, its agencies and its institutions.

“INTERNATIONAL DEMOCRACY OR NEW FORMS OF GLOBAL TOTALITARIANISM (already partially implemented).”

WE MUST IMPLEMENT A REAL PEACEFUL REVOLUTION, WHICH MUST BE DEVELOPED IN THREE PHASES:

1) MOBILIZATION AS SHOCKWAVE Mobilization of people like you, who are able to understand and to look far because, apart from participation, the vastness of the horizon is decisive.

MOBILIZATION of 100,000 associations, of their presidents and members.

IT IS NECESSARY TO CREATE A SHOCKWAVE to start the general global project, presented here, by ADHERING TO THE MANIFESTO, by SIGNING THE MAXI PETITION in ten points addressed to all Heads of State and of government.

SIGN THE MAXI PETITION
www.unipax.org
HERE IS A SUMMARY OF THE TOPICS OF THE MAXI PETITION IN ITS TEN POINTS:

1. FOR THE DEMOCRATISATION OF THE UN AND INTERNATIONAL INSTITUTIONS
2. FOR THE SETTING UP OF A NEW INTERNATIONAL ETHICAL ECONOMY (NIEE)
3. FOR THE RESPECT OF THE RIGHT TO WORK AND OF THE WORKERS’ DIGNITY IN ALL COUNTRIES
4. FOR THE REFORM OF THE CURRENT FINANCIAL AND BANKING SYSTEM
5. FOR THE TRANSPARENCY IN PUBLIC ADMINISTRATION AND FINANCIAL TRANSACTIONS
6. FOR THE RESPECT OF ETHICAL-DEONTOLOGICAL PRINCIPLES IN INFORMATION
7. FOR THE END OF THE INSANE ARMS RACE AND THE START OF DISARMAMENT
8. FOR THE PROTECTION OF NATURAL HABITAT AND THE PREVENTION OF ENVIRONMENTAL CRISSES
9. FOR THE PROMOTION OF INTERCULTURAL EDUCATION AND FUNDAMENTAL HUMAN RIGHTS
10. FOR THE PROMOTION OF INTERRELIGIOUS DIALOGUE IN SUPPORT OF CIVIL COHABITATION AND PEACE (see reference text and/or its pocket version)
2) A NEW RENAISSANCE WITH AT ITS CORE THE FUNDAMENTAL PROPOSAL OF A “NEW THIRD MILLENNIUM UN”.

WHICH NEW FEATURES SHOULD THE UN HAVE IN ORDER TO BE THE HEART OF CHANGE?

CHAMBER OF PEOPLE (United Nations Parliamentary Assembly) AND CHAMBER OF STATES so that the entire planet is represented.

SECURITY, DISARMAMENT AND DEFENCE COUNCIL elected by the chambers without the rights of veto with:
- Global Disarmament Agency;
- Peace-keeping and Humanitarian Intervention Army.

COUNCIL FOR ECONOMIC-SOCIAL SECURITY with:
- International Agency for the - Global Tobin Tax - management;
- Supranational Rating Assessment Agency;
- Supranational Institute for Libor establishment and control;
- International Institute for financial transactions control;
- Monetary Agency for currency issue control;
- Research centre for a fair distribution of wealth;
- Scientific Committee for Sustainable Development.

COUNCIL FOR SECURITY AND ENVIRONMENTAL SUSTAINABILITY with:
- Scientific Committee for Environmental Safety and Sustainability.

**COUNCIL FOR FUNDAMENTAL RIGHTS AND FOR THE PROMOTION AND RESPECT OF THE “WORLD REGULATION FOR CIVIL COEXISTENCE”.

**INTERNATIONAL SUPERVISORY AUTHORITY ON PUBLIC AND PRIVATE INFORMATION AND COMMUNICATION.

**INTERNATIONAL SUPERVISORY AUTHORITY FOR THE APPLICATION OF SCIENTIFIC AND TECHNOLOGICAL RESEARCH.

**INTERNATIONAL CRIMINAL COURT FOR CRIMES AGAINST HUMANITY.

**INTERNATIONAL CRIMINAL COURT FOR ENVIRONMENTAL CRIMES.

THIS NEW DEMOCRATIC UN WITHOUT VETO RIGHTS COULD ENSURE GREATER DEMOCRACY, SECURITY AND JUSTICE FOR ALL CITIZENS OF THE PLANET. FOR A REAL RENAISSANCE THAT IMPROVES THE QUALITY OF LIFE, IT IS ALSO NECESSARY TO ASSOCIATE A CULTURAL GROWTH WHICH, STARTING FROM ETHICAL PRINCIPLES RELATED TO THE FUNDAMENTAL RIGHTS AND DUTIES, TAKES INTO ACCOUNT BOTH THE CONTENT OF THE BASIS OF THE NEW HUMANISM AND OF ITS SIX PILLARS (see reference text and/or its pocket version).
3) A NEW HUMANISM - THE BASIS of the new humanism is founded on a holistic view of the world (global interconnection and interdependence) with confirmation of the values of fraternity and solidarity (see reference text and/or its pocket version).

THE NEW HUMANISM PROJECT IS BASED ON SIX FUNDAMENTAL PILLARS:

1st pillar: SCIENCE AND TECHNOLOGY FOR LIFE
One fundamental “way out” from the current crisis is given by the need to apply scientific and technological conquers only to protect life, human dignity and peace.

- WAYS OUT:
from the economic and financial emergency (see the proposals for a New International Ethical Economy);
from the Armaments emergency (see the proposals for a progressive disarmament, and for reconversion of the “death factories” in “life factories”...);
from environmental emergencies (see proposals for prevention, recovery and preservation of water, soil, air, energy, demographic growth - and the request for an “International criminal court for environmental crimes”;
from technological and nanotechnological emergencies (see proposals for a special control agency under the UN) (see reference text and/or its pocket).

2nd pillar A NEW EDUCATIONAL AND CULTURAL COURSE with a focus on intercultural and inter-
religious education and even on a new didactic approach to the various subjects (physical, environmental and civic education, history of civilization, human geography...) (see reference text and/or its pocket).

“The education is the most powerful weapon that can change the world” (Nelson Mandela)

PARTICIPATE IN THE REALIZATION OF THE “CULTURAL ARTISTIC MANIFESTO OF THE NEW HUMANISM” (see reference text and/or its pocket).

3rd pillar A NEW INFORMATION COURSE for the respect of the deontological codes of the operators and of fundamental human rights in every sector (traditional information, digital information and communication, entertainment...).

AN INTERNATIONAL SUPERVISORY AUTHORITY FOR PUBLIC AND PRIVATE INFORMATION is necessary. Sign the maxi petition (see reference text and/or its pocket).

4th Pillar PARTICIPATORY DEMOCRACY
Real freedom is achieved through active participation. Nowadays it is necessary to take part in six levels of social life, familiar, municipal, regional to national, from continental to global-international level. Participating is a right but also a duty, thus the need to know the “Charter of the fundamental duties of man” (see reference text and/or its pocket).
It is also important to know the current forms of participatory democracy and those planned for the near future, (semi-direct democracy, e-democracy, liquid democracy) (see reference text and/or its pocket).
“The greatest tragedy of this period of social transformation is not in the noisy clamour of “bad people” but in the awful silence of “honest people”.  

(Martin L. King)

5th Pillar WOMEN’S CONTRIBUTION. The living conditions and the social participation of women vary a lot from country to country. It is necessary to free them from any remaining form of subordination enhancing their role in all countries, this is a fundamental condition for the construction of a new humanism. **Our revolution needs them also and above all!** (see reference text and/or its pocket).

6th Pillar THE NEW INTERNATIONAL LAW the sovereignty of peoples and individual citizens comes before the sovereignty of states; culture and application of human rights are essential for the preservation of justice and international civil coexistence (see reference text and/or its pocket).


**IN BRIEF REMEMBER THAT**
A SIGNIFICANT CHANGE CAN BE ACHIEVED
ONLY THROUGH A MOBILIZATION FROM THE BOTTOM UP.

LET’S MOBILIZE THEN! NOW THERE IS A NEW RENAISSANCE PROJECT FOR A NEW HUMANISM.

LET’S ADHERE TO THE MANIFESTO TO PROVE STRONG WILL TO SELF-DEFENCE AND TO CHANGE.

LET’S SIGN THE MAXI PETITION TOGETHER WITH PEACEMAKERS FROM ALL AROUND THE WORLD TO FIRMLY PROPOSE OUR REQUESTS.

LET’S ADOPT THE “WORLD REGULATION FOR CIVIL COEXISTENCE” TO FACE THE GLOBAL EMERGENCIES.

LET’S GIVE WAY TO A NEW RENAISSANCE BY REQUIRING: SUPRANATIONAL DEMOCRATIC INSTITUTIONS AND THE OVERCOMING OF THE SOVEREIGNTY OF THE STATES IN FAVOUR OF THE SOVEREIGNTY OF PEOPLES.


LET’S MOBILIZE TO SUPPORT THIS CLEAR AND FEASIBLE PROJECT THAT CAN BREAK
THE LINKS OF A PERVERSE CHAIN THAT THREATENS OUR FUTURE.

IF MILLIONS OF US TAKE ACTION, ENOUGH TO CREATE A POWERFUL SHOCK WAVE ABLE TO ASSERT OUR DIGNITY AS FREE MEN AND OUR THIRST FOR SURVIVAL, FREEDOM AND JUSTICE, IT MIGHT BE POSSIBLE TO PREVENT THE MOST SERIOUS CRISIS AND START A NEW HUMANISM.

BUT WE MUST BE UNITED AND PUT OURSELVES BEYOND AND ABOVE THE USUAL POLITICAL DIVISIONS, WHICH HAVE GREATLY INFLUENCED OUR SOCIAL LIFE AND WHICH SERVE THE DOMINATING ELITES, OTHERWISE WE WILL BE FORCED TO ENDURE FATE, OR THE WILL OF TRANSNATIONAL AND RICH ORGANISED GROUPS OF POWER.
LET'S MAKE THIS PEACEFUL REVOLUTION FOR A NEW HUMANISM!

AND REMEMBER THAT, AS NELSON MANDELA SAID:

“A WINNER IS JUST A DREAMER WHO NEVER GAVE UP”.

*Nelson Mandela* - High relief in bronze of the teacher Silvio Amelio
Human societies live together in a single spacecraft and therefore they have and they always will have a common destiny.

Nowadays it is essential to have a global vision of the planet Earth, like astronauts. The planet needs to be understood and lived like a spaceship or like a large “condominium island” where the interest of each individual must not be in conflict with the general interest, the “Global Regulation for Civil Coexistence” need to be adopted urgently.

PARTECIPATE ACTIVELY AND SIGN THE MAXI PETITION
www.unipax.org
The essay gives you the possibility to participate in an interactive way and with awareness to the start of a great project for a NEW HUMANISM.

Don't lose this opportunity!

Become a real peace-maker!

Available also as e-book and in Italian or English version - EFFE2EDIZIONI.COM
ORAZIO PARISOTTO, SCHOLAR IN HUMAN SCIENCES AND FUNDAMENTAL RIGHTS, PARTICULARLY INVOLVED IN SOCIAL ISSUES, IS THE FOUNDER AND PRESIDENT (1984-2014) OF UNIPAX (WWW.UNIPAX.ORG), NGO ASSOCIATED WITH THE UN “DEPARTMENT OF PUBLIC INFORMATION” SINCE MORE THAN 20 YEARS.


HE WROTE NUMEROUS ESSAYS AND PUBLICATIONS ABOUT THE EUROPEAN UNION, HUMAN RIGHTS AND PEACE.

HE ALSO IMPLEMENTED EDUCATIONAL MULTIMEDIA PROJECTS ABOUT THESE TOPICS ON VARIOUS PLATFORMS (WEB RADIO NEWS, WEB TVS AND E-LEARNING TOOLS WITH MORE THAN 5 MILLION PARTICIPANTS) IN COLLABORATION WITH THE EU.


IN THIS ESSAY HE MAKES USE OF THE CONSIDERABLE EXPERIENCE ACQUIRED BOTH IN THE SOCIAL AND INSTITUTIONAL FIELD.

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